


**From:** Kiani Holden kcholden@habershamga.com   
**Subject:** FW: 3742 Proofs for Habersham Central High School  
**Date:** March 23, 2026 at 9:14 AM  
**To:** Brandalin Carnes bcarnes@habershamga.com

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Thank you,

**Kiani C. Holden**  
Interim Finance Director  
**Habersham County Board of Commissioners**  
[kcholden@habershamga.com](mailto:kcholden@habershamga.com)  
130 Jacob's Way, Suite 302  
Clarksville, GA 30523  
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**From:** Matthew Reseter <matt@tradeshows.com>  
**Sent:** Tuesday, August 27, 2024 4:48 PM  
**To:** Murray Kogod <mkogod@habershamschools.com>  
**Cc:** Kiani Holden <kcholden@habershamga.com>  
**Subject:** 3742 Proofs for Habersham Central High School

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Hi Murray - Please review the attached proof(s). **If everything looks good, please reply back with "Approved" to trigger production.** If there are any issues or changes that need to be made, please reply with "Rejected" and kindly tell us what needs to be fixed. We will review and send over new proofs if needed. If you need to submit a new file to us, please reply with "Rejected" and upload your new file to us. All orders approved before 3pm EST will be sent to production the following business day. All orders approved after 3pm EST will be sent to production the second business day. Thank you.

I'll work on putting together a visual render of the 10x10 booth. A few things I need to know though:

1. Do you want the booth to be backlit or non-backlit? Remember you will have to order electricity at the show to power the display panels if you want backlit. Or you can just use it non-lit if you want.
2. What graphic design or logo do you want on the main counter? Or should we omit the counter entirely?
3. If you want the counter, I assume you want a locking counter with locking doors for storage, correct? And do you want the counter to be backlit as well if the booth is backlit?
4. Remember, we discussed making this booth more portable for you so there will be no locking door on the side of the booth. We will adjust the final total for this order once all decisions have been made above.



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**MATTHEW RESETER**  
+1 (732) 326-2130  
[tradeshowhouse.com](http://tradeshowhouse.com)  
399 Pearl Street

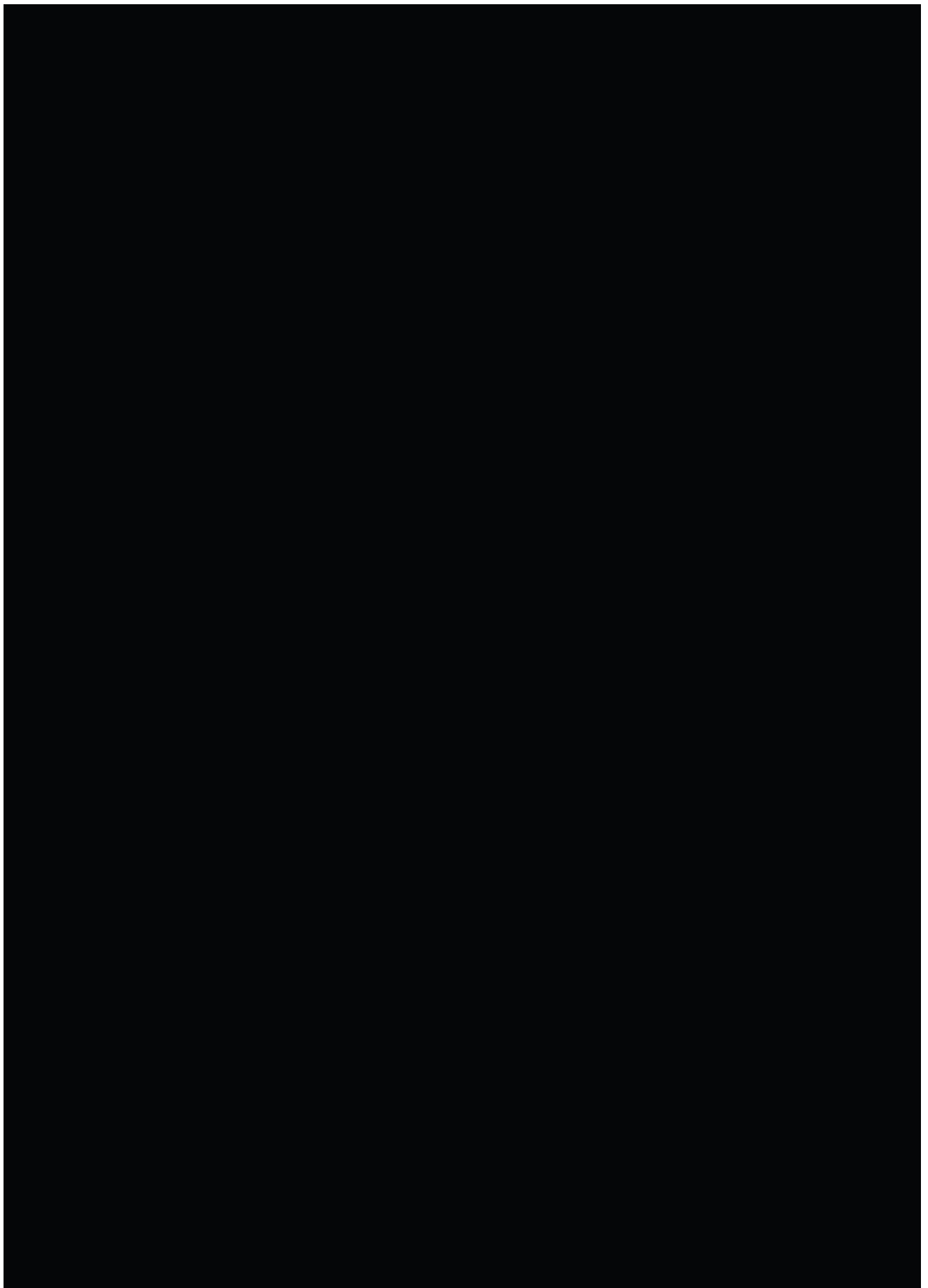
Woodbridge NJ 07095

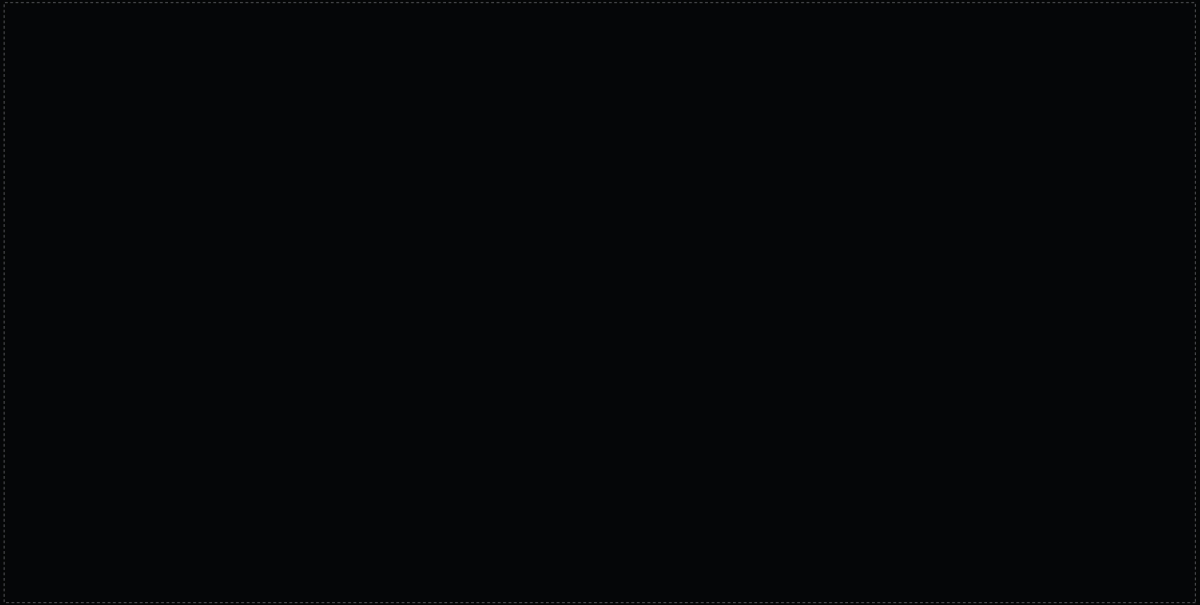
Trade Show Displays & Exhibits  
★★★★★ 5.0 rating





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